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|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <b>DISTRICT COURT - CFPRBA</b><br><b>Fifth Judicial District</b><br><b>County of Twin Falls - State of Idaho</b> |                                                                                                                                     |
| <div style="border: 1px solid black; width: 150px; margin: 0 auto; padding: 5px;"> JUL 15 2026 </div>            |                                                                                                                                     |
| By _____                                                                                                         | <div style="border-top: 1px solid black; display: inline-block; text-align: center;"> <i>pd</i><br/> Clerk<br/> Deputy Clerk </div> |

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re CFPRBA**

**A. Subcase 96-17106**

**Case No. 69576**

(Insert water right number  
From the Objection Form)

**STANDARD FORM 2  
RESPONSE TO OBJECTION**

Please **print or type** the following information:

**B. NAME AND ADDRESS OF PERSON RESPONDING**

Name: Avista Corp., Director of Env. Affairs MSC-1

Address: PO Box 3727

Spokane, WA 99202

Daytime Phone: 509-495-8635

Name & Address of Attorney, if any:

Chris M. Bromley  
McHugh Bromley, PLLC  
PO Box 107  
Boise, ID 83701

**C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO  
WHICH YOU ARE RESPONDING**

Name: State of Idaho

Address: PO Box 83720, Boise, ID 83720-0065

**D.** I am responding to the Objections to the following elements or general provision. (Please check the appropriate box(es)).

- |     |                                     |                                                 |
|-----|-------------------------------------|-------------------------------------------------|
| 1.  | <input type="checkbox"/>            | <b>Name and Address</b>                         |
| 2.  | <input checked="" type="checkbox"/> | <b>Source</b>                                   |
| 3.  | <input checked="" type="checkbox"/> | <b>Quantity</b>                                 |
| 4.  | <input checked="" type="checkbox"/> | <b>Priority Date</b>                            |
| 5.  | <input checked="" type="checkbox"/> | <b>Point of Diversion</b>                       |
| 6.  | <input checked="" type="checkbox"/> | <b>Instream Flow Beginning and Ending Point</b> |
| 7.  | <input checked="" type="checkbox"/> | <b>Purpose(s) of Use</b>                        |
| 8.  | <input checked="" type="checkbox"/> | <b>Period of Year</b>                           |
| 9.  | <input checked="" type="checkbox"/> | <b>Place of Use</b>                             |
| 10. | <input checked="" type="checkbox"/> | <b>General Provision</b>                        |
| 11. | <input type="checkbox"/>            | <b>Accomplished Transfer</b>                    |
| 12. | <input checked="" type="checkbox"/> | <b>Recommendation:</b>                          |

☒ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

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(Signature of person filing)

A handwritten signature in black ink, appearing to be 'C. B.' followed by a long horizontal flourish.

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(Attorney signing in representative capacity)

## INSTRUCTIONS FOR MAILING

You must mail the Response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### **E. CERTIFICATE OF MAILING**

I certify that on July 13, 2026, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Clark Fork – Pend Oreille River Basins Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: United States of America, as Trustee on Behalf of the Kalispel Tribe Acting  
through the Regional Director, Northwest Region

Address: 911 N.E. 11<sup>th</sup> Ave., Portland, OR 97232

3. One copy to the party who filed the Objection at the following address:

Name: State of Idaho

Address: PO Box 83720, Boise, ID 83720-0065

4. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
P.O. Box 7611  
Ben Franklin Station  
Washington, D.C. 20044-7611

Chief, Natural Resources Division  
Office of Attorney General  
State of Idaho  
PO Box 83720  
Boise, ID 83720-0010



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Your signature or signature of attorney  
mailing on your behalf